GUNNISON, McKAY & HODGSON, L.L.P.



GARDEN WEST OFFICE PLAZA, SUITE 220 1900 GARDEN ROAD MONTEREY, CALIFORNIA 93940 (831) 655-0880 FACSIMILE (831) 655-0888

AUGUST 12, 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED

TRANSMITTAL LETTER

AUG 2 0 2004

Technology Center 2100

RE: Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

A STRUCTURE AND METHOD FOR LINKING

Title: SCATTER/GATHER LIST SEGMENTS FOR HOST

ADAPTERS

Serial No.: 09/925,135 Filed: August 8, 2001

Group

Examiner: Jean M. Corrielus Art 2172

Unit:

Docket No.: ADPT1052

Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated May 12, 2004 in the above application:

- Return Receipt Postcard;
- 2. Transmittal Letter (2 pages); and
- 3. Amendment (21 pages) including eight Replacement Sheets of Drawings.
- No additional claims fees are required.
- ☐ The additional claim fees have been calculated as shown below:

Transmittal Letter Serial No. 09/925,135

August 12, 2004

O V I	1 6 2004 33
Ho-	5 /_
13.	\ <u>\</u>
Sienra	RADEMAR
	Total Claims
	Independent

CLAIMS AS AMENDED

RADEMEN	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	
Total Claims	21	- 21	= 0	x \$18.00	\$	0.00
Independent Claims	6	- 6	= 0	x \$86.00	\$	0.00
First filing of Multiple Dependent Claim (Enter \$290)						0.00
					-	
Total of above Calculation						\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)						1.0
				Subtotal	\$	0.00
Submission of Information Disclosure Statement Fee (enter \$180)						0.00
				TOTAL	\$ (0.00

© Conditional Petition for Extension of Time: If ECEIVED extension of time is required for timely filing of the CEIVED enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby Petition for such an extension of time.

Technology Center 2100

 \boxtimes The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 12, 2004.

Attorney for Applicant(s)

August 12, 2004
Date of Signature

Respectfully submitted,

Forrest Gunnison

Attorney for Applicant(s)

Reg. No. 32,899